PA Jeeps™

20th Annual All Breeds Jeep Show

July 18 & 19, 2015 - York, PA

Premier Event Sponsor

Quadratec®

A Jeep Exclusive Event

If you own a Jeep

You must bring it here!

The 1st 300 REGISTERED JEEPS will receive:

A Goodie Bag - Event Dash Plaque
Event Program that Contains:
One Voting Ballot & BONUS Prize Tickets

Celebrating 1995 - 2015 20 Years

Funds Raised through our Raffle are being Donated To:

4 WHEEL TO HEAL

www.4w2h.org

SERVING OUR WOUNDED VETERANS

4 WHEEL TO HEAL — SERVING OUR WOUNDED VETERANS

THE EVENT INCLUDES BUT NOT LIMITED TO:

Dirt & Rock Driving Course - RTI Ramp Challenge - Slow Crawl Competition - New Jeeps on Display
Vendor & Swap/Meet Areas - Family Activities Area - Vehicle Recovery & Driving Demonstrations
Direct Manufacturers Advice - New Friends - Food - And a whole LOT MORE…!!!
"Peer" Jeep Voting from 11:00 AM - 1:00 PM on Saturday
"Parade of Jeeps" Awards Ceremony at 3:00 PM on Sunday - Event Raffle at 4:00 PM Sunday
NO ALCOHOL PERMITTED INSIDE THE EVENT AREA – DOGS MUST BE SHORT LEASHED!
Spectator Admission = $5.00 (Kids 12 and under FREE) Spectator Gates open at 8:00 AM

HERE ARE SOME OF OUR MANY EVENT SPONSORS

Skid Row Offroad — products by SFK Manufacturing, LLC
Skyjacker Suspensions
Stetler — A Giambalvo Family Dealership — Dodge ★ Chrysler ★ Jeep
Mickey Thompson Performance Tires & Wheels
Rusty's Off-Road Products
Superlift Suspension Systems
RockHard 4x4
RK Rock Krawler
Mount Zion Offroad
AZ Fabrication
Clayton Off Road Manufacturing
Jeff Daniel's Jeep Customizing — Sales · Service · Performance
Rausch Creek Off-Road Park
WARN
Truck Hardware Store and more!
Hi-Lift
Extreme Axle Sales
Adventurous 4x4.com
BDS Suspension
Bushwacker
Susquehanna Dodge Chrysler Jeep
Poison Spyder
Zone Offroad Products
Hyline Offroad
Apple Hill 4x4
Know Where 2 Jeep
JKS Manufacturing
Hoak's 4 WD & RV Performance Center
ZM Jeeps
TeraFlex
Hidden Hitch
BTW Off-Road — Tires · Wheels · Accessories
River Raider Off-Road
RCV Performance Products
South 1st Street Garage
Quigley Motor Company, Inc.
AEV
Meier Performance Exhaust

Four easy steps to register your Jeep for the 20th Annual All Breeds Jeep Show

Classification Chart:

#1 Use the chart below and on your registration form to determine your Jeeps appropriate classification.

● **CLASS # 1-** Military **(DISPLAY ONLY)** ●	**CLASS # 7 -** Cherokee / Comanche
CLASS # 2 - Willys	♦ **CLASS # 8 -** Grand Cherokee ♦
CLASS # 3 - CJ5	**CLASS # 9 -** Wrangler YJ (1987-1995)
CLASS # 4 - CJ7	**CLASS # 10 -** Wrangler TJ/LJ (1997-06)
♦ **CLASS # 5 -** CJ6 / CJ8 / Commando ♦	**CLASS # 11 -** Wrangler JK (2007-Present)
CLASS # 6 - Wagoneer / J-Trucks / FC	◇ **CLASS # 12 -** Liberty-Compass-Patriot-Commander ◇
	◇ **CLASS # 13 -** Non Street Legal ◇

● Class #1 (Military) is a DISPLAY ONLY class reserved for vintage military ONLY!
◇ Classes (12 & 13) will be awarded 1st - 2nd - 3rd Place overall within their Classifications
♦ Classes (5 & 8) will be awarded 1st Place ONLY within each category (Stock-Modified-Unlimited)
Class #12 is for Jeeps that are not registered with its State of residents, or a "comp" Jeep.

Category Placement:

#2 List all of the modifications on your registration form (check-list provided) done to your Jeep.
All modifications are based on after-market products and custom work. NOT factory delivered options.

NOTE: *It's YOUR responsibility to be honest with your modifications. Deceit CAN be disqualified from voting.*

#3 Count the number of modifications done to your Jeep. They will place it within one of the categories below:

STOCK: A maximum of two Minor Modifications with NO Major Modifications permitted
MODIFIED: A maximum of three Major Modifications with NO limit on Minor Modifications
UNLIMITED: Four or more Major Modifications - PLACES YOU HERE!

#4 List your Jeeps year, model, class number, and circle the category.

OUR JEEP SHOW "SPECIALTY" AWARDS

Three "Best of Show" Awards

One Awarded for EACH Category of (STOCK - MODIFIED - UNLIMITED)

"RTI Ramp Competition"

1st - 2nd - 3rd Place Trophy's Awarded.

"Slow Crawl Champion"

The slowest Jeep to travel the 50' distance shall earn a trophy.

"Best Trail Ready"

The Jeep built and prepared to conquer any off-road terrain.

"The Ultimate Beater"

The Jeep that has been taking a beating and keeps on going

"Largest Club Participation"

The Club with the most **"registered"** Jeeps within the event will be awarded the Largest Club Participation Award.
YOU MUST SIGN IN AT THE PA JEEPS BOOTH - YOUR VOTING NUMBER IS REQUIRED

"Longest Distance Traveled"

The **Jeep** that is driven the longest distance to our Event shall be awarded the Longest Distance Traveled Award.
Your Jeep MUST have been driven the entire distance, **NOT ON A TRAILER**
YOU MUST SIGN IN AT THE PA JEEPS BOOTH – YOUR VOTING NUMBER IS REQUIRED

NOTE: All Jeeps are "Peer Voted" upon. Only registered Jeep owners have voting rights.
With voting, keep in mind: **(1)** Trail readiness **(2)** Correct workmanship & restoration **(3)** Overall appearance of the Jeep.
PA Jeeps, Inc. shall NOT be responsible for illegible voting ballots and reserves FINAL decision
WHEN VOTING PRINT CLEARLY - ALL ILLEGIBLE BALLOTS WILL BE DISGUARDED

~ IN THE EVENT OF A TIE THE LOWEST REGISTRATION NUMBER WILL PREVAIL – THUS THE IMPORTANCE TO REGISTER EARLY ~
(The Jeep Show Chairman & Club President will settle all modification and ballot disputes)
The request of a ballot re-count shall require a $100.00 CASH donation for services. Your help counting ballots will also be required.

2015 Vehicle Registration Form

Our 1st "300" Registered Jeeps will receive the following:

(1) Dash Plaque (1) Goodie Bag (1) Event Program with (2) Bonus Raffle Tickets and (1) Golden Raffle Ticket

Pre-Registration ENDS Wednesday July 15th, 2015 - Mail will NOT be picked up after this date.

ALL REGISTRATIONS AFTER THE DATE LISTED ABOVE WILL BE CHARGED THE "AT EVENT" FEE. NO EXCEPTIONS WILL BE MADE.

NOTE: WE WILL NOT ACCEPT PERSONAL CHECKS AT THE EVENT - CASH ONLY!

JEEP REG # _____ **STAFF USE ONLY**

_____

Last Name First Name MI

_____ ( )_____

Street Address City State Zip Phone

_____

Tag No. & State (REQUIRED) *(DRIVERS LICENSE REQUIRED AT CHECK-IN)* | Email Address *(For Confirmation ONLY)* | PA Jeeps Member # (IF APPLICABLE)

YOUR JEEP INFO: _____ **STOCK MODIFIED UNLIMITED**

Year Model Classification # *Circle Your Jeeps Category Above*

STEP #1: Check the ***modifications*** done to your Jeep in the ***left box***.
STEP #2: Determine your ***category*** in the ***center box***. **STEP #3:** Locate your Jeep's ***classification number*** in the ***right box***.
Our Jeep Show utilizes the **"honor"** system. IF one of your peer Jeep owners notifies our staff of any discrepancies your Jeep will be inspected to determine any merit to a verbal complaint. IF merit is found, re-classification will take place and votes may be voided if voting is already in progress.
ALL modifications (Minor-Major) are based on the manufacturer's stock/option delivery. With exception only to ***"factory delivered"*** options.

ANY CLASSIFICATION OR CATEGORY ISSUES MUST BE VERBALLY DISCUSSED WITH THE JEEP SHOW CHAIRMAN – PAGE HIM FROM THE STAGE!
(THE JEEP SHOW CHAIRMAN AND THE CLUB PRESIDENT WILL CONSULT AND MAKE A FINAL DETERMINATION)

~ MINOR MODIFICATIONS ~

(CHECK ONLY WHAT IS LISTED THAT APPLIES)

Custom Wheels_____ Stainless/Chrome Parts_____ Interior Access_____
Exterior Lighting_____ Rock Sliders_____ Wider Fender Flares_____

~ MAJOR MODIFICATIONS ~

(CHECK ONLY WHAT IS LISTED THAT APPLIES)

Many Chrome Engine Parts_____ Axel / Gear Swap_____ Winch_____
Custom Paint_____ ANY Suspension Lift_____ Bumpers_____
Fiberglass Parts_____ Tires over 33" _____ Tire Carrier / Racks_____
Engine / Transmission / Transfer Case Swap_____

~ MODIFICATION ~ CATEGORIES

STOCK
Two Minors Allowed
NO Majors at All

MODIFIED
Max. Three Majors
NO Limit on Minors

UNLIMITED
Four Majors Places
The Jeep Here

~ JEEP CLASSIFICATIONS ~

Class #1 (Military) **Class #2** (Willys) **Class #3** (CJ5)
Class #4 (CJ7) **Class #5** (CJ6 / CJ8 / Commando
#6 (Wagoneer / J-Series Trucks / FC
#7 (Cherokee / Commanche) **#8** (Grand Cherokee)
#9 (Wrangler YJ (1987-95)
Class #10 (Wrangler TJ/LJ (1997-06
Class #11 (Wrangler JK 2007-Present)
Class #12 (Liberty / Compass / Patriot / Commander)
Class #13 (Non-Street Legal)

YOUR REGISTRATION FEE COVERS THE JEEP AND DRIVER ONLY. PASSENGERS COST $5.00 EACH PER DAY. KIDS 15 AND UNDER ARE FREE!

♦ Military Class is "DISPLAY ONLY" – Spectator Admission Fee per person required ♦

REGISTRATION OPTIONS	Adult Passengers $5.00 Each	15 & Under Passengers FREE	Pre-Order your Event Shirts For $18 each	TALLY UP YOUR REG. FEES
_____ ♦ Military Class Display = VEH. FREE	Enter Qty. Per Day	Enter Qty. Per Day	(Enter Qty. of Sizes Below)	Reg. Fee $_____
_____ Sat. ONLY Pre-Registration = $40.00	Sat_____	Sat_____	M_____ L_____ XL_____	Pass Fee $_____
_____ Sat. ONLY "At Event" = $45.00	Sun_____	Sun_____	2X_____ 3X_____	Shirt Order $_____
_____ Sat & Sun Pre-Registration = $45.00				TOTAL $_____
_____ Sat & Sun "At Event" = $50.00				
_____ PA Jeeps Members = $25.00				

SUNDAY ONLY OBSTACLE COURSE PLAYTIME = $25.00 AND MUST BE DONE AT THE EVENT AND THIS FORM CANNOT BE USED
YOUR SIGNED LIBILITY WAIVER MUST BE SUBMITTED WITH YOUR PRE-REGISTRATION FORM
Print your liability waiver on the back of your registration form (2 Sided Copy Please)

(FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED IN THE SHOW-FIELD AREA)

PRE-REGISTRATION FORM MAILING ONLY!

Submit check or money order payable to PA Jeeps, Inc. and mail to:

PA Jeeps, Inc.
Attn: Vehicle Registration
P.O. Box 56
Smoketown, PA. 17576

THIS BOX FOR EVENT STAFF / OFFICE USE ONLY

Check M.O. # _____Amount $_____ Day/Date Rec. _____

● THIS PAGE MUST BE SUBMITTED & SIGNED WITH ALL VEHICLE REGISTRATION FORMS ●

RELEASE AND WAIVER OF LIABILITY AND INDEMITY AGREEMENT

In Consideration of being permitted to officiate, observe, work for, or for any purpose participate in any way in this event, **THE UNDERSIGNED**, for himself, his personal representatives heirs, and next of kin, acknowledges, agrees and represents that he **HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** the promoter, participants, sponsors, advertisers, beneficiaries, owners, and lessees of the premises used to conduct this event, and their officers and employees, herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is officiating in observing, working for, or for any purpose participating in the event.

THE UNDERSIGNED HEREBY AGREES TO INDEMITY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they might incur due to the presence of the undersigned in officiating, observing, working for, or in any way participating in the event and whether caused by the negligence of the releasees or otherwise.

THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of the releasees or otherwise while officiating, observing, or working for, or for any purpose participating in the event.

THE UNDERSIGNED EXPRESSLY AGREES that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

DRIVER ASSUMES RESPONSIBILITY FOR ALL PASSENGERS

REQUIRED DRIVER INFORMATION

PRINT FULL NAME_____ DATE_____

DRIVERS LICENCE NO._____ STATE_____SIGNATURE_____

PASSENGERS 16 AND OVER INFORMATION

(DRIVERS MUST HAVE A VALID DRIVERS LICENCE - DRIVING WITH A LEARNERS PERMIT IS NOT ALLOWED)

PRINT NAME_____ DRIVERS LICENCE NO._____ STATE_____
(IF GOING TO BE DRIVING)

PRINT NAME_____ DRIVERS LICENCE NO._____ STATE_____
(IF GOING TO BE DRIVING)

PRINT NAME_____ DRIVERS LICENCE NO._____ STATE_____
(IF GOING TO BE DRIVING)

PRINT NAME_____ DRIVERS LICENCE NO._____ STATE_____
(IF GOING TO BE DRIVING)

PASSENGERS UNDER AGE 16

PRINT NAME_____ AGE_____ PRINT NAME_____ AGE_____

PRINT NAME_____ AGE_____ PRINT NAME_____ AGE_____

2015 Vendor Space Rental Form

Vendor = Selling NEW / UN-USED Products or Services. All fees are NON-REFUNDABLE
Registration forms **MUST** to be postmarked by **Saturday July 11, 2015.**
ALL VENDOR SPACES MUST BE PRE-REGISTERED!

_____
Company / Business Name

_____
Contact Name Phone Email Address **(Confirmation ONLY)**

_____
Street Address City State Zip

~ VENDOR BOOTH SPACE RENTAL FEES ~

ALL SPACES ARE 40 FEET IN DEPTH

LARGER SPACES MUST BE ARRANGED WITH OUR JEEP SHOW CHAIRMAN IN ADVANCE AND MAY BE LOCATED ON THE TRACK AREA

____ 10' Wide x 40' Deep = **$175.00** ____ 20' Wide x 40' Deep = **$225.00**

____ 30' Wide x 40' Deep = **$275.00** ____ 40' Wide x 40' Deep = **$325.00**

____ 50' Wide x 40' Deep = **$400.00** ____ 60' Wide x 40' Deep = **$475.00**

____ 80' Wide x 40' Deep = **$600.00**

WEEKEND POWER = $70.00 - CHECK HERE_____ AND ADD TO TOTAL RENTAL FEE

TABLES & CHAIRS MAY BE RENTED FOR THE WEEKEND FROM THE FAIRGROUNDS THROUGH PA Jeeps, Inc.

TABLES = $12.00 EACH (8'L x 30"W) - Qty_____

CHAIRS = $5.00 EACH - Qty_____ TABLE & CHAIR TOTAL = $_____

TOTAL PAYMENT SUBMITTED (SPACE, POWER, TABLES, & CHAIRS = $_____

ALL VENDOR PASSES WILL BE DISTRIBUTED UPON ARRIVAL
ANY TABLES OR CHAIRS RENTED SHALL BE PLACED IN YOUR BOOTH SPACE BEFORE YOU ARRIVE

Check here____ if wanting to support our Event Goodie Bags with advertising material. Please read next page.

Check here____ if willing to donate and support the Event Fund Raising raffle. Please read next page.

NOTICE: York County Fire Marshall Requirements
All tents and/or EZ-Up's that the public enters into require the following:
(A) Attached fire retardant tags **(B)** NO smoking sign(s) posted **(C)** Fire extinguisher present and visible

ALL VEHICLES MUST FIT WITHIN YOUR SPACE
OR PARKED OUTSIDE THE FENCED EVENT AREA.
NO PARKING OF VEHICLES OR TRAILERS IS PERMITTED ON THE TRACK AT ANY TIME
FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED WITHIN THE EVENT

Make your check or money order payable to **PA Jeeps, Inc.** and mail this page ONLY to:

PA Jeeps, Inc.
Attn: Booth Space Rentals
41 Sunrise Terrace
Millersville, PA. 17551

During the event we ask that you utilize the spectator gate for entering and exiting by vehicle.

Jeep Show Chairman: Phone: 717-309-0513 **Email:** cj5ontherocks@msn.com

THIS BOX FOR OFFICE / STAFF USE ONLY

CHECK / M.O. # _____ AMOUNT REC. $_____ DATE REC. _____

~ Vendor Information Page ~

When can I arrive to Set-Up?

The event set-up day is Friday July 17th opening at 8:00 AM until dusk. If you're traveling in a semi-trailer or a large travel trailer we suggest you enter the facility through Gate #8 which is on Highland Ave. right off of Route 74. Gate #9 on Carlisle Ave. (Route 74) will accommodate any smaller vehicles and trailers.

Upon entering the Fairgrounds facility just make your way into the outdoor arena and introduce yourself to any of our staff setting up for the event. We'll have you escorted to your booth space and provide you with your weekends passes and Friday lunch tickets. For those that choose to set-up on Saturday July 19th (Opening Day of the Event) you will need to enter the arena through our security gate just inside Gate #9. Understand you will have limited time to set-up on Saturday and getting trailers into your space could prove to be difficult. We suggest you arrive Friday and at least get any large objects in place.

Where can I rent a Tent?

We have a rental service that can provide you with any size tent you may need for the event. All rented tents are set up on Thursday July 16th for your convenience. You MUST order your tent by Monday July 13th to guarantee availability.

B&B Rental Services, Inc.
2393 W. Market Street
York, PA. 17404
(717) 792-5488

What about Accommodations?

There are numerous area hotels within a few miles of the event. Other vendors have suggested over the years any of the three listed below.

Holiday Inn & Conf. Center (717) 846-9500

Wingate at Wyndham (717) 848-2100

Hampton Inn (717) 840-1500

You may also use the Fairgrounds website for an extensive listing of area hotels & motels.

www.yorkfair.org
(Click on the accommodations link)

~ Advertising & Event Support ~

Our Jeep Show has a couple of programs that we'd like your help with.

"Goodie Bag" Program

Our Jeep Show has a long standing tradition of providing our registered participants with a "goodie bag". Your participation is to your benefit as well as the events benefit. This program can generate sales long after the event is over. Items such as catalogs, brochures, pens, magnets, hats, and can coolers. Any advertising items are accepted. We want to fill at least 300 bags. You may bring these items with you if arriving before 3:00 PM Saturday July 18th. If you prefer to ship your items you may do so by using the shipping address listed below.

Event "Fund Raising" Raffle

Our Jeep Show has a raffle to raise funds to support our long list of yearly donations. By State Law we are required to donate a minimum of 70% of all funds raised through our raffle. We donate 100% any way. Our event would like to see all of our supporting vendors participate by donating tangible merchandise or certificates redeemable for merchandise or discount opportunities. Any donations towards the raffle may be delivered upon arrival or you may ship your donations to the address listed below.

PA Jeeps, Inc.
Attn: Event Programs
41 Sunrise Terrace
Millersville, PA. 17551

Please notify our Jeep Show Chairman of any participation plans in either program.
Email: cj5ontherocks@msn.com **Phone:** (717) 309-0513

2015 Swap/Meet Space Rental Form

Swap/Meet = Selling of used parts and space is provide on the track area ONLY!
POWER IS NOT AVAILABLE IN THE SWAP/MEET AREA.

Registration forms to RESERVE space **MUST** be postmarked by **Saturday July 11, 2015.**

ALL FEES ARE NON-REFUNDABLE

FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED WITHIN THE EVENT
SELLING OF FOOD AND/OR BEVERAGES WITHIN YOUR BOOTH
IS NOT PERMITTED BY FACILITY CONTRACT!

Contact Name _____ Phone _____ Email Address **(Confirmation ONLY)** _____

Street Address _____ City _____ State _____ Zip _____

ALL VEHICLES MUST FIT WITHIN YOUR SPACE OR PARKED OUTSIDE THE FENCED EVENT AREA.
NO PARKING OF VEHICLES OR TRAILERS IS PERMITTED ON THE TRACK AT ANY TIME

SWAP/MEET SPACES ARE PROVIDED TWO WEEKEND PASSES ONLY
ADDITIONAL PASSES MAY BE PURCHASED FOR $5 EACH FOR THE WEEKEND

___ 10' Wide x 40' Deep = **$60.00** (2 PASSES) **SPACE RENT = $**_____

___ 20' Wide x 40' Deep = **$120.00** (2 PASSES) **SPACE RENT = $**_____

___ 30' Wide x 40' Deep = **$160.00** (*SAVE $20*) (2 PASSES) **SPACE RENT = $**_____

___ 40' Wide x 40' Deep = **$210.00** (*SAVE $30*) (2 PASSES) **SPACE RENT = $**_____

___ 50' Wide x 40' Deep = **$250.00** (*SAVE $50*) (2 PASSES) **SPACE RENT = $**_____

___ 60' Wide x 40' Deep = **$300.00** (*SAVE $60*) (2 PASSES) **SPACE RENT = $**_____

ORDER ADDITIONAL WEEKEND PASSES BELOW

ADDITIONAL EVENT PASSES = $5 EACH / CHECK QTY. 1___ 2___ 3___4___ 5___ 6___ **PASS TOTAL = $**_____

TOTAL PAYMENT SUBMITTED / SPACE FEE + ADDITIONAL PASSES = $_____

Make your check or money order payable to **PA Jeeps, Inc.** and mail this page ONLY to:

PA Jeeps, Inc.
Attn: Booth Space Rentals
41 Sunrise Terrace
Millersville, PA. 17551

During the event we ask that you utilize the spectator gate for entering and exiting by vehicle.
Jeep Show Chairman: Phone: 717-309-0513 **Email:** cj5ontherocks@msn.com

THIS BOX FOR OFFICE / STAFF USE ONLY

CHECK / M.O. # _____ (CASH ONLY AT EVENT) AMOUNT REC. $_____ DATE REC. _____

20th Annual All Breeds Jeep Show

CLUB BOOTH / "NON-PROFIT" ORGANIZATION RENTAL FORM

HERE'S THE OPPORTUNITY FOR YOUR JEEP CLUB OR ORGANIZATION TO BE A PART OF OUR JEEP SHOW

It's been a long tradition of our Jeep Show to invite other "Non-Profit" Jeep Clubs and Off-Road Organizations into the weekend event to gain the exposure that our event can provide with little to no expense.

WHAT THE EVENT WILL PROVIDE:

- *We'll provide a **"FREE"** (15' wide x 40' deep) space for your Club or Organization to advertise its purpose, events, charity work, sell attire and/or merchandise, and solicit memberships.*
- *Provide us with your logo and we'll have it placed in our full color Event Program.*
- *A maximum of two free passes will be provided for staff to operate your weekend booth.*
- *Feel free to display "ONE" vehicle in your booth space. Everything MUST fit within your boundary lines.*

FOOD AND/OR BEVERAGE SALES ARE NOT PERMITTED BY FACILITY CONTRACT

Our Jeep Show has always, and will always extend a welcome invitation to Clubs and Organizations that are actively enjoying the recreational interests that we as a Club also enjoy. Our club membership supports a number of other Clubs and Organizations events throughout every year and we want to return the favor by extending this opportunity for others to be able to "reach out" to enthusiasts. Many of our attendees just may reside within your area and searching for a "Jeep / 4x4 Club" that offers them what they want or have been searching for in an extended recreational, social family.

We encourage that you also utilize you booth space as a periodic "membership" gathering point for those members attending our event. We hope that you also encourage your membership to register their Jeeps for our event, partake in what if provides and support "US" as "WE" support so many others.

REGISTRATION DEADLINE IS WEDNESDAY JULY 8, 2014

COMPLETE THE INFORMATION BELOW AND MAIL TO THE ADDRESS LIST

Club/Organization Name: _____

Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: Either Home ( ) _____ or Cell ( ) _____

Email: (CONFIRMATION) _____

MAIL COMPLETED FORM TO:

PA Jeeps, Inc.
Attn: Club Booth Space
41 Sunrise Terrace
Millersville, PA. 17551

We understand that your staff may need to coordinated days attending so you may purchase additional passes for other members to operate your booth for $5.00 each in advance payable by check or money order with form as well as purchasing Friday lunch tickets for any staff setting up on Friday.

ADDITIONAL BOOTH STAFF PASSES ONLY

1=$5.00 ____2=$10.00 ___3=$15.00 ___4=$20.00____

Jeep Show - Schedule of Events

ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

Saturday - July 18th

7:00 AM – 11:00 AM	Jeep Registration Open
8:00 AM – 5:00 PM	Vendors & Swap/Meet Open for Business
10:00 AM – 11:00 PM	Course open to Vendors ONLY
11:00 AM – 12:00 PM	Obstacle Course Demonstrations
11:00 AM – 1:00 PM	Vehicle Judging with your ***PEER*** owners
1:00 PM – 5:00 PM	Obstacle Course OPEN to ALL Jeeps
1:00 PM – 3:00 PM	RTI Ramp Competition
1:00 PM – 3:00 PM	Slow Crawl Challenge
Approx. 4:00 PM	Winch & Event Prize Giveaway Drawing

Sunday - July 19th

7:00 AM – 11:00 AM	1st Place Trophy Winners Staged for Parade
8:00 AM – 3:00 PM	Obstacle Course OPEN
8:00 AM – 3:00 PM	Vendors & Swap/Meet Open for Business
8:00 AM – 10:00 PM	RTI Ramp - Amusement ONLY(MAYBE)
3:00 PM – 4:00 PM	"Parade of Jeeps" Awards Ceremony
4:00 PM	"GOLDEN" Raffle ticket Drawn
4:05 PM – 5:00 PM	Event Ending Raffle of Merchandise

On-Site Camping Facilities are Available:

Sites will be available throughout the majority of the grounds that can provide power and water upon request. No advance reservations are accepted (first-come, first served basis). Upon arrival, stop at the Administration Office to register and pay for your site. Office hours are 8:30 AM – 12:00 NOON Friday. If you arrive during non-business hours, select a site and set-up, a grounds person will be around to get you registered and collect payment. It is your responsibility to see that your camping fees are paid. Temporary booths may be made available for collections. There is a maximum of four people per site. Limited coin operated showers & FREE restroom facilities are available.

SELLING OF AUTO PARTS OR PRODUCTS IS NOT PERMITTED IN THE CAMPING AREA OR PARKING LOTS!
YOU MUST PURCHASE A SWAP/MEET SPACE.
NON COMPLIANCE MAY RESULT IN EJECTION FROM THE FAIRGROUNDS FACILITY!

CAMP SITE FEES ARE AS FOLLOWS: ***(SUBJECT TO CHANGE)***

Tent ONLY=$24/night – Electric ONLY=$26/night – Electric/Water=$30/night – 3Pt.Hook-Up=$40/night

NO GROUND FIRES ARE PERMITTED ANYWHERE WITHIN THE FACILITY
STIFF FINES AND/OR EJECTION MAY BE IMPOSED – ELEVATED FIRE RINGS ARE ACCEPTABLE
DO NOT PLACE ANY ASHES INTO TRASH RECEPTICLES
THE FAIRGROUNDS HAS A PROPER DUMP AREA

Hotel Accommodations:

Feel free to utilize the Fairgrounds website to search area hotels.

www.yorkfair.org

Just click on the accommodations link on the website homepage.

Obstacle Course Rules & Regulations

Our Event "Code of Ethics"

The PA Jeeps Club is your "host" this weekend and has formulated the following to see that each and every person in attendance understands what is expected of you. We look for everyone to experience two days of Jeep entertainment, and friendships that will be carried on long into the future since many of us will cross paths again sometime, somewhere.

ALL JEEPS WILL BE INSPECTED UPON ENTRY TO ENSURE SAFETY

Driver & Passengers Obstacle Course "Code of Ethics"

1) Everyone MUST wear their wristbands at ALL times during the event.
2) Seat belts are MANDATORY at ALL times for everyone in the Jeep.
3) Keep hands and feet inside the Jeep at ALL times during the event.
4) Watch and listen to the "spotters". They are here for EVERYONE'S safety.

Obstacle Course - Dirt Sections - Jeep Requirements

ALL DIRT SECTIONS ARE CONQUREABLE WITH A "STOCK" JEEP

1) A tow point front and/or rear are suggested for possible recovery purposes.

2) Battery tie downs are MANDATORY. Bungee cords are NOT acceptable.

Obstacle Course - BIG ROCK Section – Jeep Requirements

VEHICLE DAMAGE IS POSSIBLE – ENTER THIS SECTION AT YOUR OWN RISK

1) Minimum 33" tires are required to drive half of the BIG rock section.
2) Minimum of 35" tires and two lockers required to drive entire length of the BIG rock section.
3) Tow points front & rear are HIGHLY recommended. (YOU MAY BE DENIED WITHOUT)
4) Battery tie down is required.
5) Airing down tires is HIGHLY RECOMMENDED! (YOU MAY BE DENIED WITHOUT DOING SO)

We've constructed this obstacle course for everyone's enjoyment during our Jeep Show.
These rules and regulations are in place to ensure everyone's safety and enjoyment.
ANY violators shall be given ONE warning prior to being ejected from the event without refund.

Events "Tread Lightly" Expectations

1) Pack out what you pack in. I.E.: Jeep parts, chairs, clothing, and anything else.
2) Trash containers are throughout the facility, please make use of them.
3) Keep your Jeep and/or personal property within your show-field parking boundary.
4) Respect your show-field neighbors, event staff, vendors, fellow participants, and spectators.

Campgrounds "Code-of-Conduct"

1) 10:00 PM within the campground area is considered "Quite Time".
2) **NO GROUND FIRES** – Utilizing an above ground fire ring is OK, **NO BONFIRES!**
3) DO NOT dump your "grilling ashes" in any trash cans.
4) All primitive camping is asked not to consume sites providing electric service or double up.

Have Fun…Play Safe…and "Think Jeep"!