



PA Jeeps

**A JEEP EXCLUSIVE EVENT
IF YOU OWN A JEEP
YOU MUST BRING IT HERE!**

The 1st 300 REGISTERED JEEPS will receive:

A Goodie Bag - Event Dash Plaque
Event Program that Contains:

One Voting Ballot & Two BONUS Prize Tickets
~~~~ PLUS ~~~~

One "GOLDEN" Raffle Ticket  
(Drawn BEFORE any other tickets Sunday)

YOU COULD WIN FIRST PICK OF ANY PRIZE  
PACKAGE MADE AVAILABLE BY OUR CHAIRMAN!

# 19th Annual All Breeds Jeep Show

July 19 & 20, 2014 - York Fairgrounds - York, PA

## PREMIER EVENT SPONSOR



Funds Raised through our  
Raffle are being Donated To:

**4 WHEEL TO HEAL**

[www.4w2h.org](http://www.4w2h.org)

**SERVING OUR  
WOUNDED VETERANS**



### THE EVENT INCLUDES BUT NOT LIMITED TO:

Dirt & Rock Driving Course - RTI Ramp Challenge - Slow Crawl Competition - New Jeeps on Display  
Vendor & Swap/Meet Areas - Family Activities Area - Vehicle Recovery & Driving Demonstrations  
Direct Manufacturers Advice - New Friends - Food - And a whole LOT MORE...!!!

"Peer" Jeep Voting from 11:00 AM - 1:00 PM on Saturday

"Parade of Jeeps" Awards Ceremony at 3:00 PM on Sunday - Event Raffle at 4:00 PM Sunday

**NO ALCOHOL PERMITTED INSIDE THE EVENT AREA - DOGS MUST BE SHORT LEASHED!**

Spectator Admission = \$5.00 (Kids 12 and under FREE) Spectator Gates open at 8:00 AM

### HERE ARE SOME OF OUR MANY EVENT SPONSORS



# Just four easy steps to register your Jeep for the 19<sup>th</sup> Annual All Breeds Jeep Show

## Classification Chart:

**#1** Use the chart below and on your registration form to determine your Jeeps appropriate classification.

|                                      |                                                    |
|--------------------------------------|----------------------------------------------------|
| ◇ CLASS # 1 - Military ◇             | CLASS # 7 - Cherokee / Comanche                    |
| CLASS # 2 - Willys                   | ◇ CLASS # 8 - Grand Cherokee ◇                     |
| CLASS # 3 - CJ5                      | CLASS # 9 - Wrangler YJ (1987-1995)                |
| CLASS # 4 - CJ7                      | CLASS # 10 - Wrangler TJ/LJ (1997-06)              |
| ◇ CLASS # 5 - CJ6 / CJ8 / Commando ◇ | CLASS # 11 - Wrangler JK (2007-Present)            |
| CLASS # 6 - Wagoneer / J-Trucks / FC | ◇ CLASS # 12 - Liberty-Compass-Patriot-Commander ◇ |
|                                      | ◇ CLASS # 13 - Non Street Legal ◇                  |

◇ Classes (1, 12 & 13) will be awarded 1<sup>st</sup> - 2<sup>nd</sup> - 3<sup>rd</sup> Place overall within their Classifications ◇

◇ Classes (5 & 8) will be awarded 1<sup>st</sup> Place ONLY within each category (Stock-Modified-Unlimited) ◇

Class #13 is for Jeeps that are not registered with its State of residents, or is un-insured

## Category Placement:

**#2** List all of the modifications on your registration form (check-list provided) done to your Jeep.

*All modifications are based on after-market products and custom work. NOT factory delivered options.*

**NOTE:** It's YOUR responsibility to be honest with your modifications. Deceit CAN be disqualified from voting.

**#3** Count the number of modifications done to your Jeep. They will place it within one of the categories below:

**STOCK:** A maximum of two Minor Modifications with NO Major Modifications permitted

**MODIFIED:** A maximum of three Major Modifications with NO limit on Minor Modifications

**UNLIMITED:** Four or more Major Modifications - PLACES YOU HERE!

**#4** List your Jeeps year, model, class number, and circle the category.

## OUR JEEP SHOW "SPECIALTY" AWARDS

### Three "Best of Show" Awards

One Awarded for EACH Category of (STOCK - MODIFIED - UNLIMITED)

#### "RTI Ramp Competition"

1<sup>st</sup> - 2<sup>nd</sup> - 3<sup>rd</sup> Place Trophy's Awarded.

#### "Slow Crawl Champion"

The slowest Jeep to travel the 50' distance shall earn a trophy.

#### "Best Trail Ready"

The Jeep built and prepared to conquer any off-road terrain.

#### "The Ultimate Beater"

The Jeep that has been taking a beating and keeps on going

#### "Largest Club Participation"

The Club with the most "registered" Jeeps within the event will be awarded the Largest Club Participation Award.

YOU MUST SIGN IN AT THE PA JEEPS BOOTH - YOUR VOTING NUMBER IS REQUIRED

#### "Longest Distance Traveled"

The **Jeep** that is driven the longest distance to our Event shall be awarded the Longest Distance Traveled Award.

Your Jeep MUST have been driven the entire distance, **NOT ON A TRAILER**

YOU MUST SIGN IN AT THE PA JEEPS BOOTH - YOUR VOTING NUMBER IS REQUIRED

**NOTE:** All Jeeps are "Peer Voted" upon. Only registered Jeep owners have voting rights.

With voting, keep in mind: (1) Trail readiness (2) Correct workmanship & restoration (3) Overall appearance of the Jeep.

**PA Jeeps, Inc. shall NOT be responsible for illegible voting ballots and reserves FINAL decision**

**WHEN VOTING PRINT CLEARLY - ALL ILLEGIBLE BALLOTS WILL BE DISGUARDED**

~ IN THE EVENT OF A TIE THE LOWEST REGISTRATION NUMBER WILL PREVAIL - THUS THE IMPORTANCE TO REGISTER EARLY ~

(The Jeep Show Chairman & Club President will settle all modification and ballot disputes)

The request of a ballot re-count shall require a \$100.00 CASH donation for services. Your help counting ballots will also be required.

# 2014 Vehicle Registration Form

**Our 1st "300" Registered Jeeps will receive the following:**

(1) Dash Plaque (1) Goodie Bag (1) Event Program with (2) Bonus Raffle Tickets and (1) Golden Raffle Ticket  
**Pre-Registration ENDS Wednesday July 16th, 2014 - Mail will NOT be picked up after this date.**

**ALL REGISTRATIONS AFTER THE DATE LISTED ABOVE WILL BE CHARGED THE "AT EVENT" FEE. NO EXCEPTIONS WILL BE MADE.**  
**NOTE: WE WILL NOT ACCEPT PERSONAL CHECKS AT THE EVENT - CASH ONLY!**

|                               |
|-------------------------------|
| <b>VOTING #</b>               |
| <small>STAFF USE ONLY</small> |

|                |            |                     |
|----------------|------------|---------------------|
| Last Name      | First Name | MI                  |
| Street Address | City       | State Zip ( ) Phone |

|                                                                                     |                                                         |                                   |
|-------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|
| Tag No. & State (REQUIRED)<br><small>(DRIVERS LICENSE REQUIRED AT CHECK-IN)</small> | Email Address<br><small>(For Confirmation ONLY)</small> | PA Jeeps Member # (IF APPLICABLE) |
|-------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|

**YOUR JEEP INFO:** \_\_\_\_\_ **STOCK MODIFIED UNLIMITED**  
Year Model Classification # *Circle Your Jeeps Category Above*

**STEP #1:** Check the **modifications** done to your Jeep in the **left box**.  
**STEP #2:** Determine your **category** in the **center box**. **STEP #3:** Locate your Jeep's **classification number** in the **right box**.  
 Our Jeep Show utilizes the "honor" system. IF one of your peer Jeep owners notifies our staff of any discrepancies your Jeep will be inspected to determine any merit to a verbal complaint. IF merit is found, re-classification will take place and votes may be voided if voting is already in progress.  
**ALL** modifications (Minor-Major) are based on the manufacturer's stock/option delivery. With exception only to "factory delivered" options.  
**ANY CLASSIFICATION OR CATEGORY ISSUES MUST BE VERBALLY DISCUSSED WITH THE JEEP SHOW CHAIRMAN - PAGE HIM FROM THE STAGE!**  
 (THE JEEP SHOW CHAIRMAN AND THE CLUB PRESIDENT WILL CONSULT AND MAKE A FINAL DETERMINATION)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>~ MINOR MODIFICATIONS ~</b></p> <p style="text-align: center;"><small>(CHECK ONLY WHAT IS LISTED THAT APPLIES)</small></p> <p>Custom Wheels _____ Stainless/Chrome Parts _____ Interior Access _____<br/>                 Exterior Lighting _____ Rock Sliders _____ Wider Fender Flares _____</p> <p style="text-align: center;"><b>~ MAJOR MODIFICATIONS ~</b></p> <p style="text-align: center;"><small>(CHECK ONLY WHAT IS LISTED THAT APPLIES)</small></p> <p>Many Chrome Engine Parts _____ Axel / Gear Swap _____ Winch _____<br/>                 Custom Paint _____ ANY Suspension Lift _____ Bumpers _____<br/>                 Fiberglass Parts _____ Tires over 33" _____ Tire Carrier / Racks _____<br/>                 Engine / Transmission / Transfer Case Swap _____</p> | <p style="text-align: center;"><b>~ MODIFICATION ~</b></p> <p style="text-align: center;"><b>CATEGORIES</b></p> <p style="text-align: center;"><b>STOCK</b><br/>Two Minors Allowed<br/>NO Majors at All</p> <p style="text-align: center;"><b>MODIFIED</b><br/>Max. Three Majors<br/>NO Limit on Minors</p> <p style="text-align: center;"><b>UNLIMITED</b><br/>Four Majors Places<br/>The Jeep Here</p> | <p style="text-align: center;"><b>~ JEEP CLASSIFICATIONS ~</b></p> <p><b>Class #1</b> (Military) <b>Class #2</b> (Willys) <b>Class #3</b> (CJ5)<br/> <b>Class #4</b> (CJ7) <b>Class #5</b> (CJ6 / CJ8 / Commando<br/>                 #6 (Wagoneer / J-Series Trucks / FC<br/>                 #7 (Cherokee / Comanche) #8 (Grand Cherokee)<br/>                 #9 (Wrangler YJ (1987-95)<br/> <b>Class #10</b> (Wrangler TJ/LJ (1997-06<br/> <b>Class #11</b> (Wrangler JK 2007-Present)<br/> <b>Class #12</b> (Liberty / Compass / Patriot / Commander)<br/> <b>Class #13</b> (Non-Street Legal)</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**YOUR REGISTRATION FEE COVERS THE JEEP AND DRIVER ONLY. PASSENGERS COST \$5.00 EACH PER DAY. KIDS 15 AND UNDER ARE FREE!**  
**ALL PASSENGERS AND DRIVER MUST WEAR A SEATBELT AT ALL TIMES WHILE DRIVING DURING THE EVENT**

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                |                                                                                                                                                                  |                                                                                                                                                                                                                                          |                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;"><b>Select your Registration</b></p> <p>_____ Sat. ONLY Pre-Registration = \$40.00<br/>                 _____ Sat. ONLY "At Event" = \$45.00<br/>                 _____ Sat &amp; Sun Pre-Registration = \$45.00<br/>                 _____ Sat &amp; Sun "At Event" = \$50.00<br/>                 _____ PA Jeeps Members = \$25.00</p> | <p style="text-align: center;"><b>Adult Passengers \$5.00 Each</b></p> <p>Enter Qty. Per Day<br/>                 Sat _____<br/>                 Sun _____</p> | <p style="text-align: center;"><b>15 &amp; Under Passengers FREE</b></p> <p>Enter Qty. Per Day<br/>                 Sat _____<br/>                 Sun _____</p> | <p style="text-align: center;"><b>Pre-Order your Event Shirts For \$18 each</b></p> <p style="text-align: center;"><small>(Enter Qty. of Sizes Below)</small></p> <p>M _____ L _____ XL _____<br/>                 2X _____ 3X _____</p> | <p style="text-align: center;"><b>TALLY UP YOUR REG. FEES</b></p> <p>Reg. Fee \$ _____<br/>                 Pass Fee \$ _____<br/>                 Shirt Order \$ _____<br/> <b>TOTAL \$ _____</b></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**SUNDAY ONLY OBSTACLE COURSE PLAYTIME = \$25.00 AND MUST BE DONE AT THE EVENT AND THIS FORM CANNOT BE USED**  
**YOUR SIGNED LIABILITY WAIVER MUST BE SUBMITTED WITH YOUR PRE-REGISTRATION FORM**  
 Print your liability waiver on the back of your registration form (2 Sided Copy Please)  
**(FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED IN THE SHOW-FIELD AREA)**

**PRE-REGISTRATION FORM MAILING ONLY!**  
 Submit check or money order payable to PA Jeeps, Inc. and mail to:  
**PA Jeeps, Inc.**  
**Attn: Vehicle Registration**  
**P.O. Box 56**  
**Smoketown, PA. 17576**

**THIS BOX FOR EVENT STAFF / OFFICE USE ONLY**

Check M.O. # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Day/Date Rec. \_\_\_\_\_

● THIS PAGE MUST BE SUBMITTED & SIGNED WITH ALL VEHICLE REGISTRATION FORMS ●

RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

In Consideration of being permitted to officiate, observe, work for, or for any purpose participate in any way in this event, **THE UNDERSIGNED**, for himself, his personal representatives heirs, and next of kin, acknowledges, agrees and represents that he **HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** the promoter, participants, sponsors, advertisers, beneficiaries, owners, and lessees of the premises used to conduct this event, and their officers and employees, herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is officiating in observing, working for, or for any purpose participating in the event.

**THE UNDERSIGNED HEREBY AGREES TO INDEMNITY AND SAVE AND HOLD HARMLESS** the releasees and each of them from any loss, liability, damage, or cost they might incur due to the presence of the undersigned in officiating, observing, working for, or in any way participating in the event and whether caused by the negligence of the releasees or otherwise.

**THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE** due to the negligence of the releasees or otherwise while officiating, observing, or working for, or for any purpose participating in the event.

**THE UNDERSIGNED EXPRESSLY AGREES** that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

**THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT**, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

**DRIVER ASSUMES RESPONSIBILITY FOR ALL PASSENGERS**

REQUIRED DRIVER INFORMATION

PRINT FULL NAME \_\_\_\_\_ DATE \_\_\_\_\_

DRIVERS LICENCE NO. \_\_\_\_\_ STATE \_\_\_\_\_ SIGNATURE \_\_\_\_\_

PASSENGERS 16 AND OVER INFORMATION

*(DRIVERS MUST HAVE A VALID DRIVERS LICENCE - DRIVING WITH A LEARNERS PERMIT IS NOT ALLOWED)*

PRINT NAME \_\_\_\_\_ DRIVERS LICENCE NO. \_\_\_\_\_ STATE \_\_\_\_\_  
*(IF GOING TO BE DRIVING)*

PRINT NAME \_\_\_\_\_ DRIVERS LICENCE NO. \_\_\_\_\_ STATE \_\_\_\_\_  
*(IF GOING TO BE DRIVING)*

PRINT NAME \_\_\_\_\_ DRIVERS LICENCE NO. \_\_\_\_\_ STATE \_\_\_\_\_  
*(IF GOING TO BE DRIVING)*

PRINT NAME \_\_\_\_\_ DRIVERS LICENCE NO. \_\_\_\_\_ STATE \_\_\_\_\_  
*(IF GOING TO BE DRIVING)*

PASSENGERS UNDER AGE 16

PRINT NAME \_\_\_\_\_ AGE \_\_\_\_\_ PRINT NAME \_\_\_\_\_ AGE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ AGE \_\_\_\_\_ PRINT NAME \_\_\_\_\_ AGE \_\_\_\_\_

# 2014 Vendor Space Rental Form

Vendor = Selling NEW / UN-USED Products or Services. All fees are NON-REFUNDABLE  
Registration forms **MUST** to be postmarked by **Monday July 14, 2014.**  
**ALL VENDOR SPACES MUST BE PRE-REGISTERED!**

---

Company / Business Name

---

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_ Email Address (**Confirmation ONLY**) \_\_\_\_\_

---

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## ~ VENDOR BOOTH SPACE RENTAL FEES ~

*ALL SPACES ARE 40 FEET IN DEPTH*

*LARGER SPACES MUST BE ARRANGED WITH OUR JEEP SHOW CHAIRMAN IN ADVANCE  
AND MAY BE LOCATED ON THE TRACK AREA*

|                                             |                                             |
|---------------------------------------------|---------------------------------------------|
| _____ 10' Wide x 40' Deep = <b>\$175.00</b> | _____ 20' Wide x 40' Deep = <b>\$225.00</b> |
| _____ 30' Wide x 40' Deep = <b>\$275.00</b> | _____ 40' Wide x 40' Deep = <b>\$325.00</b> |
| _____ 50' Wide x 40' Deep = <b>\$400.00</b> | _____ 60' Wide x 40' Deep = <b>\$475.00</b> |
| _____ 80' Wide x 40' Deep = <b>\$600.00</b> |                                             |

**WEEKEND POWER = \$70.00 - CHECK HERE \_\_\_\_\_ AND ADD TO TOTAL RENTAL FEE**

**TABLES & CHAIRS MAY BE RENTED FOR THE WEEKEND FROM THE FAIRGROUNDS THROUGH PA Jeeps, Inc.**

**TABLES = \$12.00 EACH (8'L x 30"W) - Qty \_\_\_\_\_**

**CHAIRS = \$5.00 EACH - Qty \_\_\_\_\_ TABLE & CHAIR TOTAL = \$ \_\_\_\_\_**

**TOTAL PAYMENT SUBMITTED (SPACE, POWER, TABLES, & CHAIRS = \$ \_\_\_\_\_**

*ALL VENDOR PASSES WILL BE DISTRIBUTED UPON ARRIVAL  
ANY TABLES OR CHAIRS RENTED SHALL BE PLACED IN YOUR BOOTH SPACE BEFORE YOU ARRIVE*

Check here \_\_\_\_\_ if wanting to support our Event Goodie Bags with advertising material. Please read next page.

Check here \_\_\_\_\_ if willing to donate and support the Event Fund Raising raffle. Please read next page.

**NOTICE:** York County Fire Marshall Requirements  
All tents and/or EZ-Up's that the public enters into require the following:  
**(A)** Attached fire retardant tags **(B)** NO smoking sign(s) posted **(C)** Fire extinguisher present and visible

**ALL VEHICLES MUST FIT WITHIN YOUR SPACE  
OR PARKED OUTSIDE THE FENCED EVENT AREA.  
NO PARKING OF VEHICLES OR TRAILERS IS PERMITTED ON THE TRACK AT ANY TIME  
FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED WITHIN THE EVENT**

Make your check or money order payable to **PA Jeeps, Inc.** and mail this page **ONLY** to:

**PA Jeeps, Inc.  
Attn: Booth Space Rentals  
41 Sunrise Terrace  
Millersville, PA. 17551**

During the event we ask that you utilize the spectator gate for entering and exiting by vehicle.

**Jeep Show Chairman: Phone: 717-309-0513 Email: cj5ontherocks@msn.com**

THIS BOX FOR OFFICE / STAFF USE ONLY

CHECK / M.O. # \_\_\_\_\_ AMOUNT REC. \$ \_\_\_\_\_ DATE REC. \_\_\_\_\_

## ~ Vendor Information Page ~

### When can I arrive to Set-Up?

The event set-up day is Friday July 18<sup>th</sup> opening at 8:00 AM until dusk. If you're traveling in a semi-trailer or a large travel trailer we suggest you enter the facility through Gate #8 which is on Highland Ave. right off of Route 74. Gate #9 on Carlisle Ave. (Route 74) will accommodate any smaller vehicles and trailers.

Upon entering the Fairgrounds facility just make your way into the outdoor arena and introduce yourself to any of our staff setting up for the event. We'll have you escorted to your booth space and provide you with your weekends passes and Friday lunch tickets. For those that choose to set-up on Saturday July 19<sup>th</sup> (Opening Day of the Event) you will need to enter the arena through our security gate just inside Gate #9. Understand you will have limited time to set-up on Saturday and getting trailers into your space could prove to be difficult. We suggest you arrive Friday and at least get any large objects in place.

### Where can I rent a Tent?

We have a rental service that can provide you with any size tent you may need for the event. All rented tents are set up on Thursday July 17<sup>th</sup> for your convenience. You MUST order your tent by Monday July 14<sup>th</sup> to guarantee availability.

**B&B Rental Services, Inc.**  
2393 W. Market Street  
York, PA. 17404  
(717) 792-5488

### What about Accommodations?

There are numerous area hotels within a few miles of the event. Other vendors have suggested over the years any of the three listed below.

**Holiday Inn & Conf. Center (717) 846-9500**  
**Wingate at Wyndham (717) 848-2100**  
**Hampton Inn (717) 840-1500**

You may also use the Fairgrounds website for an extensive listing of area hotels & motels.

[www.yorkfair.org](http://www.yorkfair.org)

(Click on the accommodations link)

## ~ Advertising & Event Support ~

Our Jeep Show has a couple of programs that we'd like your help with.

### "Goodie Bag" Program

Our Jeep Show has a long standing tradition of providing our registered participants with a "goodie bag". Your participation is to your benefit as well as the events benefit. This program can generate sales long after the event is over. Items such as catalogs, brochures, pens, magnets, hats, and can coolers. Any advertising items are accepted. We want to fill at least 300 bags. You may bring these items with you if arriving before 3:00 PM Saturday July 18<sup>th</sup>. If you prefer to ship your items you may do so by using the shipping address listed below.

### Event "Fund Raising" Raffle

Our Jeep Show has a raffle to raise funds to support our long list of yearly donations. By State Law we are required to donate a minimum of 70% of all funds raised through our raffle. We donate 100% any way. Our event would like to see all of our supporting vendors participate by donating tangible merchandise or certificates redeemable for merchandise of discount opportunities. Any donations towards the raffle may be delivered upon arrival or you may ship your donations to the address listed below.

**PA Jeeps, Inc.**  
**Attn: Event Programs**  
**41 Sunrise Terrace**  
**Millersville, PA. 17551**

Please notify our Jeep Show Chairman of any participation plans in either program.

**Email:** [cj5ontherocks@msn.com](mailto:cj5ontherocks@msn.com) **Phone:** (717) 309-0513

## 2014 Swap/Meet Space Rental Form

Swap/Meet = Selling of used parts and space is provide on the track area ONLY!  
POWER IS NOT AVAILABLE IN THE SWAP/MEET AREA.

Registration forms to RESERVE space **MUST** be postmarked by Monday **July 14, 2014.**

ALL FEES ARE NON-REFUNDABLE

**FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED WITHIN THE EVENT  
SELLING OF FOOD AND/OR BEVERAGES WITHIN YOUR BOOTH  
IS NOT PERMITTED BY FACILITY CONTRACT!**

Contact Name

Phone

Email Address (Confirmation ONLY)

Street Address

City

State

Zip

**ALL VEHICLES MUST FIT WITHIN YOUR SPACE OR PARKED OUTSIDE THE FENCED EVENT AREA.  
NO PARKING OF VEHICLES OR TRAILERS IS PERMITTED ON THE TRACK AT ANY TIME**

SWAP/MEET SPACES ARE PROVIDED TWO WEEKEND PASSES ONLY  
ADDITIONAL PASSES MAY BE PURCHASED FOR \$5 EACH FOR THE WEEKEND

\_\_\_ 10' Wide x 40' Deep = **\$60.00** (2 PASSES) SPACE RENT = \$ \_\_\_\_\_

\_\_\_ 20' Wide x 40' Deep = **\$120.00** (2 PASSES) SPACE RENT = \$ \_\_\_\_\_

\_\_\_ 30' Wide x 40' Deep = **\$160.00** (SAVE \$20) (2 PASSES) SPACE RENT = \$ \_\_\_\_\_

\_\_\_ 40' Wide x 40' Deep = **\$210.00** (SAVE \$30) (2 PASSES) SPACE RENT = \$ \_\_\_\_\_

\_\_\_ 50' Wide x 40' Deep = **\$250.00** (SAVE \$50) (2 PASSES) SPACE RENT = \$ \_\_\_\_\_

\_\_\_ 60' Wide x 40' Deep = **\$300.00** (SAVE \$60) (2 PASSES) SPACE RENT = \$ \_\_\_\_\_

### ORDER ADDITIONAL WEEKEND PASSES BELOW

ADDITIONAL EVENT PASSES = \$5 EACH / CHECK QTY. 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_ 6 \_\_\_ PASS TOTAL = \$ \_\_\_\_\_

**TOTAL PAYMENT SUBMITTED / SPACE FEE + ADDITIONAL PASSES + LUNCH = \$ \_\_\_\_\_**

**PASSES AND/OR FRIDAY LUNCH TICKETS PURCHASED WILL BE PROVIDED UPON CHECKING IN AT THE EVENT**

Make your check or money order payable to **PA Jeeps, Inc.** and mail this page ONLY to:

**PA Jeeps, Inc.  
Attn: Booth Space Rentals  
41 Sunrise Terrace  
Millersville, PA. 17551**

During the event we ask that you utilize the spectator gate for entering and exiting by vehicle.  
**Jeep Show Chairman: Phone: 717-309-0513 Email: cj5ontherocks@msn.com**

THIS BOX FOR OFFICE / STAFF USE ONLY

CHECK / M.O. # \_\_\_\_\_ (CASH ONLY AT EVENT) AMOUNT REC. \$ \_\_\_\_\_ DATE REC. \_\_\_\_\_



# 19<sup>th</sup> Annual All Breeds Jeep Show

## CLUB BOOTH / "NON-PROFIT" ORGANIZATION RENTAL FORM

### **HERE'S THE OPPORTUNITY FOR YOUR JEEP CLUB OR ORGANIZATION TO BE A PART OF OUR JEEP SHOW**

It's been a long tradition of our Jeep Show to invite other "Non-Profit" Jeep Clubs and Off-Road Organizations into the weekend event to gain the exposure that our event can provide with little to no expense.

### **WHAT THE EVENT WILL PROVIDE:**

- We'll provide a "**FREE**" (15' wide x 40' deep) space for your Club or Organization to advertise its purpose, events, charity work, sell attire and/or merchandise, and solicit memberships.
- Provide us with your logo and we'll have it placed in our full color Event Program.
- A maximum of two free passes will be provided for staff to operate your weekend booth.
- Feel free to display "**ONE**" vehicle in your booth space. Everything MUST fit within your boundary lines.

### **FOOD AND/OR BEVERAGE SALES ARE NOT PERMITTED BY FACILITY CONTRACT**

Our Jeep Show has always, and will always extend a welcome invitation to Clubs and Organizations that are actively enjoying the recreational interests that we as a Club also enjoy. Our club membership supports a number of other Clubs and Organizations events throughout every year and we want to return the favor by extending this opportunity for others to be able to "reach out" to enthusiasts. Many of our attendees just may reside within your area and searching for a "Jeep / 4x4 Club" that offers them what they want or have been searching for in an extended recreational, social family.

We encourage that you also utilize your booth space as a periodic "membership" gathering point for those members attending our event. We hope that you also encourage your membership to register their Jeeps for our event, partake in what it provides and support "US" as "WE" support so many others.

### **REGISTRATION DEADLINE IS WEDNESDAY JULY 9, 2014**

#### **COMPLETE THE INFORMATION BELOW AND MAIL TO THE ADDRESS LIST**

Club/Organization Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Either Home (     ) \_\_\_\_\_ or Cell (     ) \_\_\_\_\_

Email: (CONFIRMATION) \_\_\_\_\_

#### **MAIL COMPLETED FORM TO:**

**PA Jeeps, Inc.  
Attn: Club Booth Space  
41 Sunrise Terrace  
Millersville, PA. 17551**

We understand that your staff may need to coordinated days attending so you may purchase additional passes for other members to operate your booth for \$5.00 each in advance payable by check or money order with form as well as purchasing Friday lunch tickets for any staff setting up on Friday.

#### **ADDITIONAL BOOTH STAFF PASSES ONLY**

1=\$5.00    2=\$10.00    3=\$15.00    4=\$20.00    \_\_\_\_\_



# Jeep Show - Schedule of Events

ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE

## Saturday - July 19th

|                     |                                              |
|---------------------|----------------------------------------------|
| 7:00 AM – 11:00 AM  | Jeep Registration Open                       |
| 8:00 AM – 5:00 PM   | Vendors & Swap/Meet Open for Business        |
| 10:00 AM – 11:00 PM | Course open to Vendors ONLY                  |
| 11:00 AM – 12:30 PM | Obstacle Course Demonstrations               |
| 11:00 AM – 1:00 PM  | Vehicle Judging with your <u>PEER</u> owners |
| 1:00 PM – 5:00 PM   | Obstacle Course OPEN to ALL Jeeps            |
| 1:00 PM – 5:00 PM   | Teeter-Totter (Can you balance your Jeep?)   |
| 1:00 PM – 3:00 PM   | RTI Ramp Competition                         |
| 1:00 PM – 3:00 PM   | Slow Crawl Challenge                         |
| Approx. 4:00 PM     | Winch & Chairman's Prize Giveaway Drawing    |

## Sunday - July 20th

|                    |                                                        |
|--------------------|--------------------------------------------------------|
| 7:00 AM – 11:00 AM | 1 <sup>st</sup> Place Trophy Winners Staged for Parade |
| 8:00 AM – 3:00 PM  | Obstacle Course OPEN                                   |
| 8:00 AM – 3:00 PM  | Vendors & Swap/Meet Open for Business                  |
| 8:00 AM – 10:00 PM | RTI Ramp - Amusement ONLY(MAYBE)                       |
| 3:00 PM – 4:00 PM  | "Parade of Jeeps" Awards Ceremony                      |
| 4:00 PM            | "GOLDEN" Raffle ticket Drawn                           |
| 4:05 PM – 5:00 PM  | Event Ending Raffle of Merchandise                     |

### On-Site Camping Facilities are Available:

Sites will be available throughout the majority of the grounds that can provide power and water upon request. No advance reservations are accepted (first-come, first served basis). Upon arrival, stop at the Administration Office to register and pay for your site. Office hours are 8:30 AM – 12:00 NOON Friday. If you arrive during non-business hours, select a site and set-up, a grounds person will be around to get you registered and collect payment. It is your responsibility to see that your camping fees are paid. Temporary booths may be made available for collections. There is a maximum of four people per site. Limited coin operated showers & FREE restroom facilities are available.

**SELLING OF AUTO PARTS OR PRODUCTS IS NOT PERMITTED IN THE CAMPING AREA OR PARKING LOTS!  
YOU MUST PURCHASE A SWAP/MEET SPACE.**

**NON COMPLIANCE MAY RESULT IN EJECTION FROM THE FAIRGROUNDS FACILITY!**

### CAMP SITE FEES ARE AS FOLLOWS: (SUBJECT TO CHANGE)

Tent ONLY=\$24/night – Electric ONLY=\$26/night – Electric/Water=\$30/night – 3Pt.Hook-Up=\$40/night

**NO GROUND FIRES ARE PERMITTED ANYWHERE WITHIN THE FACILITY  
STIFF FINES AND/OR EJECTION MAY BE IMPOSED – ELEVATED FIRE RINGS ARE ACCEPTABLE  
DO NOT PLACE ANY ASHES INTO TRASH RECEPTICLES  
THE FAIRGROUNDS HAS A PROPER DUMP AREA**

### Hotel Accommodations:

Feel free to utilize the Fairgrounds website to search area hotels.

**[www.yorkfair.org](http://www.yorkfair.org)**

Just click on the accommodations link on the website homepage.

# **Obstacle Course Rules & Regulations**

## **Our Event “Code of Ethics”**

The PA Jeeps Club is your “host” this weekend and has formulated the following to see that each and every person in attendance understands what is expected of you. We look for everyone to experience two days of Jeep entertainment, and friendships that will be carried on long into the future since many of us will cross paths again sometime, somewhere.

### **ALL JEEPS WILL BE INSPECTED UPON ENTRY TO ENSURE SAFETY**

#### **Driver & Passengers Obstacle Course “Code of Ethics”**

- 1) Everyone MUST wear their wristbands at ALL times during the event.
- 2) Seat belts are MANDATORY at ALL times for everyone in the Jeep.
- 3) Keep hands and feet inside the Jeep at ALL times during the event.
- 4) Watch and listen to the “spotters”. They are here for EVERYONE’S safety.

#### **Obstacle Course - Dirt Sections - Jeep Requirements**

##### **ALL DIRT SECTIONS ARE CONQUREABLE WITH A “STOCK” JEEP**

- 1) A tow point front and/or rear are suggested for possible recovery purposes.
- 2) Battery tie downs are MANDATORY. Bungee cords are NOT acceptable.

#### **Obstacle Course - BIG ROCK Section – Jeep Requirements**

##### **VEHICLE DAMAGE IS POSSIBLE – ENTER THIS SECTION AT YOUR OWN RISK**

- 1) Minimum 33” tires are required to drive half of the BIG rock section.
- 2) Minimum of 35” tires and two lockers required to drive entire length of the BIG rock section.
- 3) Tow points front & rear are HIGHLY recommended. (YOU MAY BE DENIED WITHOUT)
- 4) Battery tie down is required.
- 5) Airing down tires is HIGHLY RECOMMENDED! (YOU MAY BE DENIED WITHOUT DOING SO)

We’ve constructed this obstacle course for everyone’s enjoyment during our Jeep Show. These rules and regulations are in place to ensure everyone’s safety and enjoyment. ANY violators shall be given ONE warning prior to being ejected from the event without refund.

#### **Events “Tread Lightly” Expectations**

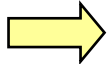







- 1) Pack out what you pack in. I.E.: Jeep parts, chairs, clothing, and anything else.
- 2) Trash containers are throughout the facility, please make use of them.
- 3) Keep your Jeep and/or personal property within your show-field parking boundary.
- 4) Respect your show-field neighbors, event staff, vendors, fellow participants, and spectators.

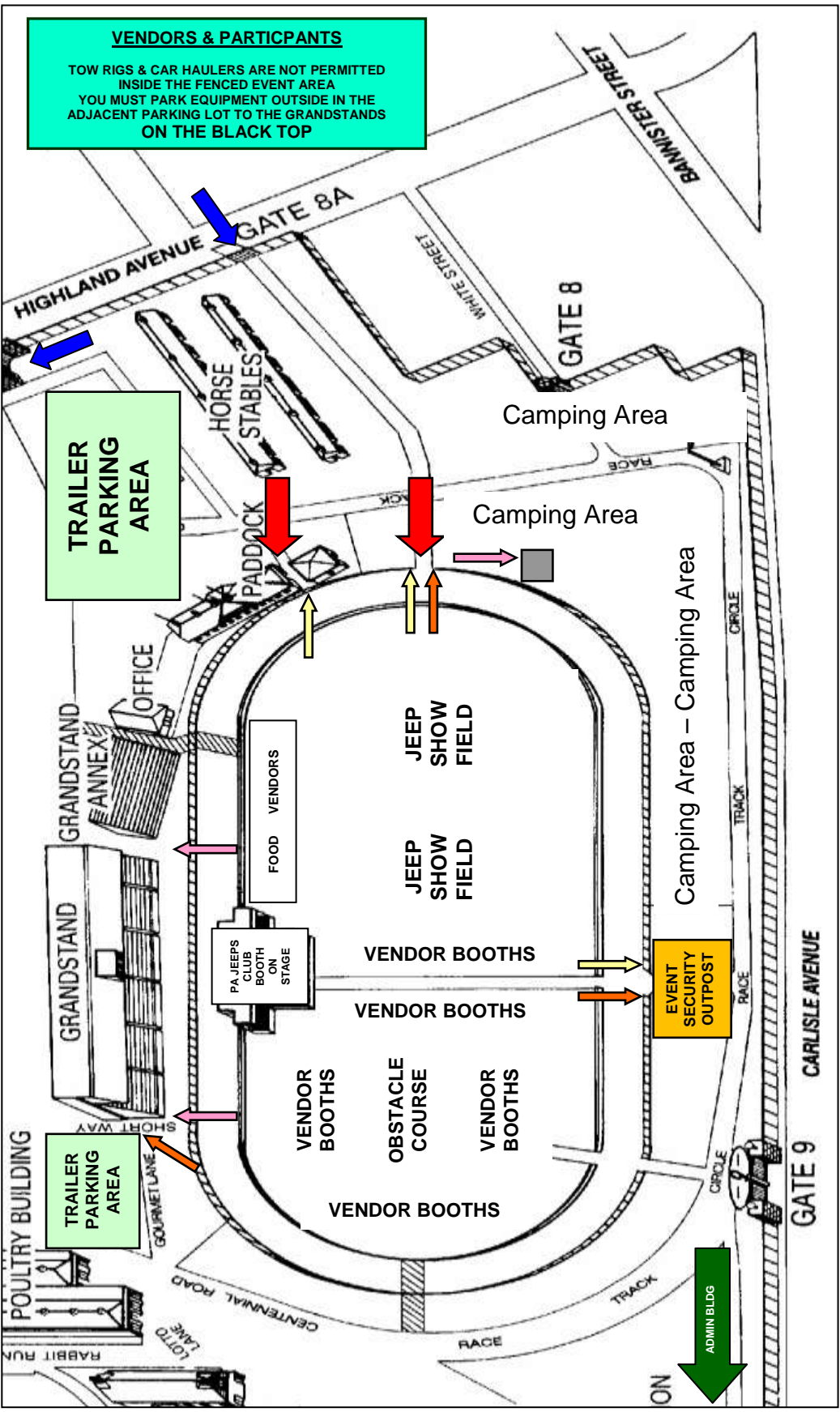
#### **Campgrounds “Code-of-Conduct”**

- 1) 10:00 PM within the campground area is considered “Quite Time”.
- 2) **NO GROUND FIRES** – Utilizing an above ground fire ring is OK, **NO BONFIRES!**
- 3) **DO NOT** dump your “grilling ashes” in any trash cans.
- 4) All primitive camping is asked not to consume sites providing electric service or double up.

**Have Fun...Play Safe...and “Think Jeep”!**



- Vendor Swap/Meet Gate 
- Jeep Registration Gates 
- Car Hauler Tow Rig Parking 
- Event Security Outpost 
- Semi-Trailers Large Trailers Use Wider Gates 
- Fairgrounds Administration Building 
- Bathrooms 
- Spectator Gates 



Address for GPS: 334 Carlisle Ave. – York, PA. 17404 –OR- go to: [www.yorkfair.org](http://www.yorkfair.org)